

MT Advanced Opportunity Grant

ANNUAL REPORT TEMPLATE ~ Fiscal Year 2023

The annual report is due by 5:00 p.m. on January 9, 2023. The window for submission opens December 5, 2022 at 8 a.m. MST.

As a participating school district that has received funding through the Montana Advanced Opportunity Act (HB 387), the submission of this annual report along with your district’s uploaded advanced opportunity plan are required to demonstrate continued qualification for funding. This completed document meets the minimum annual report requirements.

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| SECTION 1 REQUIRED  |  |
| District name  | Enter Here |
| LEA #  | Enter Here |
| Submitter’s first and last name  | Enter Here |
| Email  | Enter Here |
| Phone number  | Enter Here |
| Amount of funding received | Enter Here |
| *A report of progress toward measurable objectives in the school district’s advanced opportunity plan.*  |
| SECTION 2 REQUIRED |
| Measurable objective from your advanced opportunity plan | Enter Here |
| Progress made  | Enter Here |
| Measurable objective from your advanced opportunity plan | Enter Here |
| Progress made  | Enter Here |
| Measurable objective from your advanced opportunity plan | Enter Here |
| Progress made  | Enter Here |
| Measurable objective from your advanced opportunity plan | Enter Here |
| Progress made  | Enter Here |
| SECTION 3 ADDITIONAL INFORMATION (Used to share progress with legislators)  |
| Number of students served & grade levels  | Enter Here |
| Number and type of credits, certifications, and/or credentials earned by pupils that have been paid for by the program | Enter Here |
| Any issues as reported by pupils, parents, post-secondary institutes, etc. and how they were addressed | Enter Here |
| Projected growth in the program | Enter Here |
| Funding needs for next biennium  | Enter Here |
| Summary of updates to your advanced opportunity plan. For example: changes due to Covid-19 and impacts/adjustments it had on your initial plan | Enter Here |
| Optional-Number of teachers involved in implementation of your advanced opportunity plan | Enter Here |
| Optional-A summary of the new story your district is telling around advanced opportunity plan and any testimonials  | Enter Here |

Charts, graphs, photographs, quotes, baseline data, etc. are encouraged inclusions in your annual report.

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| School District Board Chair Printed Name |  |
| School District Board Chair Signature |  |
| Date of Signature |  |

**\*Please provide your district’s detailed budget communicating spending during calendar year 2022.**